**DOCTORAL DISSERTATION ANNUAL PROGRESS REPORT** (v.3)

1) To be signed by the advisory committee members.

2) Comments, if any, of the committee members can be attached as separate files.

3) No later than October each year, the doctoral **supervisor submits the report** and comments to the doctoral program secretariat at [pem\_phd@tuc.gr](mailto:pem_phd@tuc.gr) also copying the other advisory committee members and the doctoral student.

**PHD CANDIDATE PERSONAL INFORMATION**

|  |  |
| --- | --- |
| Name and Surname |  |
| Student Registration ID Number |  |
| TUC e-mail |  |
| Phone Number |  |

**DOCTORAL THESIS DETAILS**

|  |  |
| --- | --- |
| PHD THESIS TITLE |  |
| SUPERVISOR |  |
| ADVISORY COMMITTEE (incl. supervisor) | 1.  2.  3. |
| PHD THESIS TITLE AND ADVISORY COMMITTEE APPOINTMENT DATE |  |
| EXPECTED COMPLETION DATE |  |

**STAGE OF THESIS PREPARATION**

Describe the current stage of the thesis, with emphasis on the progress made within the previous academic year (the text should not exceed 5000 characters)

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**OTHER ACTIVITIES:**

POSTGRADUATE COURSE ATTENDANCE (passed courses)

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TEACHING ASSIGNMENTS

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SCHOLARSHIPS

Provide details of any scholarships you have received from the beginning of your attendance to PEM's doctoral program. Do not include financial support from research programs.

|  |  |  |
| --- | --- | --- |
| Scholarship offering organization | Start date (month/year) | End date (month/year) |
|  | \_\_/\_\_\_\_ | \_\_/\_\_\_\_ |
|  | \_\_/\_\_\_\_ | \_\_/\_\_\_\_ |
|  | \_\_/\_\_\_\_ | \_\_/\_\_\_\_ |
|  | \_\_/\_\_\_\_ | \_\_/\_\_\_\_ |

TOTAL NUMBER OF PUBLICATIONS FROM THE BEGINNING OF PEM DOCTORAL STUDES

|  |  |
| --- | --- |
| **Publication type** | **Number** |
| Articles in peer reviewed scientific journals indexed in Scopus | \_\_ |
| Articles in peer reviewed scientific journals NOT indexed in Scopus | \_\_ |
| Conference papers subject to full paper peer review indexed in Scopus | \_\_ |
| Conference papers subject to full paper peer review NOT indexed in Scopus | \_\_ |
| Book chapters | \_\_ |
| Edited books | \_\_ |
| Books (monographs by publishers) | \_\_ |
| National, European or International patents | \_\_ |

DETAILED BIBLIOGRAPHY OF PUBLICATIONS

a) In scientific journals

|  |
| --- |
| …  … |

b) In conference proceedings

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| --- |
| …  … |

c) Other publications

|  |
| --- |
| …  … |

PARTICIPATION IN FUNDED RESEARCH PROGRAMMES

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PARTICIPATION IN CONFERENCE COMMITEES

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| --- |
|  |

***Date***  **/ /**

ADVISORY COMMITTEE

|  |  |  |
| --- | --- | --- |
| *(Name & signature)* | *(Name & signature))* | *(Name & signature)* |